

## 16th Sunday in Ordinary Time

Sunday 18<sup>th</sup> July 2021



### Please pray

- For Kathryn, and all those being commissioned as Pastoral Assistants this evening.
- For those affected by the flooding in Europe.

Welcome to St John's! This sheet has everything you need to follow what is going on. The writing in the grey italics gives instructions. The text in normal type will be spoken by a priest, reader or other member of the congregation. We all join in with the bold type.

There will be a number of changes during this Mass to keep everybody safe: There will be no congregational singing; we won't be sharing the peace; there will be no collection plate and communion will be in one kind only. Please remain in your place once Mass as started.

*Please stand when the bell rings and the altar party enters.*

In the Name of the Father, and of the Son, and of the Holy Spirit.

**Amen.**

The Lord be with you.

**And also with you.**

### **The Confession**

*We are invited to call to mind our sins.*

**Almighty God, our heavenly Father, we have sinned against you and against our neighbour in thought, word and deed, through negligence, through weakness, through our own deliberate fault.**

**We are truly sorry and repent of all our sins.**

**For the sake of your Son Jesus Christ, who died for us, forgive us all that is past and grant that we may serve you in newness of life to the glory of your name. Amen.**

### **Absolution**

*The celebrant prays for the forgiveness of our sins, to which we respond:*

**Amen.**

### **The Gloria**

**Glory to God in the highest, and peace to his people on earth.**

**Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks,**

**we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us;**

**you are seated at the right hand**

**of the Father:**

**receive our prayer.**

**For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ,**

**with the Holy Spirit, in the glory of God the Father. Amen.**

### **The Collect**

*We remain standing for the Collect, to which we respond:*

**Amen.**

### **The Liturgy of the Word**

#### **First Reading**

*Jeremiah 23:1-6*

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the Lord. Therefore, thus says the Lord, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the Lord. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the Lord.

The days are surely coming, says the Lord, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: 'The Lord is our righteousness.'

This is the Word of the Lord.

**Thanks be to God.**

**Psalm**

*We say the Response:*

**The Lord is my shepherd; there is nothing I shall want.**

Lord, you are my shepherd; there is nothing I shall want.

Fresh and green are the pastures where you give me repose. Near restful waters you lead me, to revive my drooping spirit. **R**

You guide me along the right path; You are true to your name. If I should walk in the valley of darkness no evil would I fear. You are there with your crook and your staff; with these you give me comfort. **R**

You have prepared a banquet for me in the sight of my foes. My head you have anointed with oil; my cup is overflowing. **R**

Surely goodness and kindness shall follow me all the days of my life. In the Lord's own house shall I dwell for ever and ever. **R**

#### **Second Reading**

*Ephesians 2:11-end*

So then, remember that at one time you Gentiles by birth, called 'the uncircumcision' by those who are called 'the circumcision'—a physical

circumcision made in the flesh by human hands— remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, so that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together

spiritually into a dwelling-place for God.

This is the Word of the Lord.

**Thanks be to God.**

### The Gospel

*We stand for the Gospel reading.*

Alleluia! Alleluia!

The sheep that belong to me listen to my voice, says the Lord.

I know them and they follow me.

**Alleluia!**

The Lord be with you.

**And also with you.**

Hear the Holy Gospel according to Mark.

**Glory to you, O Lord.**

*Mark 6:30-34, 53-end*

*And the end of the Gospel:*

This is the Gospel of the Lord.

**Praise to you, O Christ.**

*We sit for the sermon.*

### The Creed

*Please stand for the Creed.*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus  
Christ,  
the only Son of God,  
eternally begotten of the  
Father,  
God from God, Light from  
Light,**

**true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were  
made.**

**For us and for our salvation, he  
came down from heaven,  
was incarnate from the Holy  
Spirit**

**and the Virgin Mary  
and was made man.**

**For our sake he was crucified  
under Pontius Pilate;  
he suffered death and was  
buried.**

**On the third day he rose again  
in accordance with the  
Scriptures;**

**he ascended into heaven  
and is seated at the right hand  
of the Father.**

**He will come again in glory to  
judge the living and the dead,  
and his kingdom will have no  
end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father  
and the Son,**

**who with the Father and the  
Son is worshipped and glorified,  
who has spoken through the  
Prophets.**

**We believe in one holy catholic  
and apostolic Church.**

**We acknowledge one baptism  
for the forgiveness of sins.**

**We look for the resurrection of  
the dead,  
and the life of the world to  
come. Amen.**

### The Intercessions

*In the intercessions, we make this, or  
another response:*

Lord, in your mercy.

**hear our prayer.**

### The Peace

*Please remain standing as the celebrant  
introduces the Peace.*

The peace of the Lord be always  
with you.

**And also with you.**

*Please remember not to share the  
peace with one another!*

### The Liturgy of the Sacrament

*The priest says the offertory prayers:*

Blessed are you, Lord God of all  
creation; for through your goodness  
we have this bread to offer you. Fruit  
of the earth, and work of human  
hands, it will become for us the  
bread of life.

**Blessed be God for ever.**

Blessed are you, Lord God of all  
creation; for through your goodness  
we have this wine to set before you.  
Fruit of the vine, and work of human  
hands, it will become our spiritual  
drink.

**Blessed be God for ever.**

*The Invitation to Prayer is said:*  
Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good, and the good of all his holy Church. Amen.

*The priest then prays the Prayer over the Gifts to which we respond:*  
Amen.

### The Eucharistic Prayer

The Lord be with you  
and also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

*The priest praises God for his mighty acts, and we say the Sanctus and Benedictus:*

Holy, Holy, Holy Lord,  
God of power and might.  
Heaven and earth are full of  
your glory.  
Hosanna in the Highest.  
Blessed is he who comes,  
in the name of the Lord.  
Hosanna in the Highest.

*The priest prays the prayer of consecration, and this acclamation is said:*

Great is the mystery of faith:  
Christ has died,  
Christ is risen,  
Christ will come again.

*The Prayer continues, leading into the doxology, which ends*

... for ever and ever.  
Amen.

*The priest introduces the Lord's Prayer:*

Our Father, who art in heaven  
hallowed be thy name;  
thy kingdom come; thy will be  
done; on earth as it is in  
heaven.

Give us this day our daily  
bread. And forgive us our  
trespasses, as we forgive those  
who

trespass against us.

And lead us not into  
temptation, but deliver us  
from evil.

For thine is the kingdom, the  
power and the glory, for ever  
and ever. Amen.

### Breaking of Bread

*The priest breaks the consecrated host:*

We break this bread, to share in the  
body of Christ.

Though we are many, we are  
one body, because we all share  
in one bread.

*We say the Agnus Dei:*

Lamb of God, you take away the  
sins of the world:  
have mercy on us.

Lamb of God, you take away  
the sins of the world;  
have mercy on us.

Lamb of God, you take away the  
sins of the world:  
grant us peace.

### Giving of Communion

Behold Lamb of God, who takes  
away the sin of the world.

Blessed are those who are called to  
his supper.

Lord, I am not worthy to  
receive you,  
but only say the word, and I  
shall be healed.

### Post Communion

*We stand as the celebrant prays, to  
which we respond.*

Amen.

### The Blessing

The Lord be with you.  
And also with you.

...and the blessing of God almighty,  
the Father, the Son, and the Holy  
Spirit,  
be among you and remain with you  
always.

Amen.

Go in the peace of Christ.

Thanks be to God.

### The Angelus

The angel of the Lord brought  
tidings to Mary:  
and she conceived by the Holy  
Spirit.

Hail Mary full of grace, the Lord is  
with thee, blessed art thou among  
women, and blessed is the fruit of  
thy womb Jesus:

Holy Mary, Mother of God,  
pray for us sinners, now and at  
the hour of our death. Amen.

Behold the handmaid of the Lord.  
Be it unto me according to thy  
word.

Hail Mary...

And the Word was made flesh.

And dwelt among us.

Hail Mary...

Pray for us, O Holy Mother of God,  
that we may be made worthy of  
the promises of Christ.

# Notices

Although there has been an announcement about relaxation of **coronavirus restrictions**, these have not come into effect yet! Please continue to wear a mask and keep space between you. More details about how we will adjust our worship to reflect the relaxation of restrictions will be available next week. Though it will be your choice, we will still be asking people to wear a mask while worshipping with us. This is to help others who are more nervous or vulnerable to continue to feel they can worship with us.

We'll be having a short break from discussion groups, but from Sunday, 1st August, Sebastian will be leading **"Reimagine"**. This will run for five weeks, and is a chance to discuss and reflect on the COVID-19 pandemic, and how we emerge as a worshipping community from it.

A date for further ahead in the diary - on Sunday 5th September we will be having our first shared social event with the people of St Thomas'. This will be a **bring and share picnic** in the park to welcome The Revd Caroline Shuttleworth. Mthr Caroline will be the interim Priest-in-Charge at St Thomas' until Mthr Alice returns from maternity leave. She will also be providing some priestly oversight here at St John's while Mthr Alice is away.

## Vicar

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