
ST JOHN'S N4

The Eighteenth Sunday in Ordinary Time

Sunday, 2nd August 2020



Please pray

- For the people of St Thomas' as they discern who their next vicar might be.
- For all those involved in medical research.
- For the sick, especially those who continue to be affected by Coronavirus, or whose health has suffered during this pandemic.

Welcome to St John's! This sheet has everything you need to follow what is going on. The writing in the grey italics gives instructions. The text in normal type will be spoken by a priest, reader or other member of the congregation. We all join in with the bold type.

There will be a number of changes during this Mass to keep everybody safe: There will be no congregational singing; we won't be sharing the peace; there will be no collection plate and communion will be in one kind only. Please remain in your place once Mass as started.

Please stand when the bell rings and the altar party enters.

In the Name of the Father, and of the Son, and of the Holy Spirit.

Amen.

The Lord be with you.

And also with you.

The Confession

We are invited to call to mind our sins.

**Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought, word and deed,
through negligence, through
weakness,
through our own deliberate
fault.**

**We are truly sorry and repent
of all our sins.**

**For the sake of your Son Jesus
Christ,
who died for us,
forgive us all that is past
and grant that we may serve
you in newness of life
to the glory of your name.
Amen.**

Absolution

*The celebrant prays for the forgiveness
of our sins, to which we respond:*

Amen.

We remain standing as we say together.

The Gloria

**Glory to God in the highest,
and peace to his people on
earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you
thanks,**

**we praise you for your glory.
Lord Jesus Christ, only Son of
the Father,**

**Lord God, Lamb of God,
you take away the sin of the
world:**

**have mercy on us;
you are seated at the right
hand of the Father:
receive our prayer.**

**For you alone are the Holy
One,**

**you alone are the Lord,
you alone are the Most High,**

Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

Psalm

We say the Response:

You open wide your hand, O
Lord, and grant our desires.

The Liturgy of the Word

First Reading

Isaiah 55:1-5

Ho, everyone who thirsts, come to
the waters; and you that have no
money, come, buy and eat!

Come, buy wine and milk without
money and without price. Why do
you spend your money for that
which is not bread, and your labour
for that which does not satisfy?

Listen carefully to me, and eat what
is good, and delight yourselves in
rich food. Incline your ear, and come
to me; listen, so that you may live.

I will make with you an everlasting
covenant, my steadfast, sure love
for David. See, I made him a witness
to the peoples, a leader and
commander for the peoples.

See, you shall call nations that you
do not know, and nations that do
not know you shall run to you,
because of the Lord your God,
the Holy One of Israel, or he has
glorified you.

This is the Word of the Lord.

Thanks be to God.

The Lord is kind and full of
compassion,
slow to anger, abounding in love.
How good you are, Lord, to all,
compassionate to all your
creatures. **R**

The eyes of all creatures look to you
and you give them their food in due
time,

You open wide your hand,
grant the desires of all who live. **R**

You are just in all your ways
and loving in all your deeds.

You are close to all who call you,
who call on your from their hearts.

R

Second Reading

Romans 9:1-5

I am speaking the truth in Christ—I
am not lying; my conscience confirms
it by the Holy Spirit—I have great
sorrow and unceasing anguish in
my heart. For I could wish that I
myself were accursed and cut off
from Christ for the sake of my own
people, my kindred according to
the flesh. They are Israelites, and to
them belong the adoption, the glory,
the covenants, the giving of the law,
the worship, and the promises; to

them belong the patriarchs, and from them, according to the flesh, comes the Messiah, who is over all, God blessed for ever. Amen.

This is the Word of the Lord.

Thanks be to God.

The Gospel

We stand for the Gospel reading.

Alleluia, alleluia!

We do not live on bread alone, but on every word that comes from the mouth of God.

Alleluia!

The Lord be with you.

And also with you.

Hear the Holy Gospel according to Matthew.

Glory to you, O Lord.

Matthew 14:13-21

And the end of the Gospel:

This is the Gospel of the Lord.

Praise to you, O Christ.

The Creed

Please stand for the Creed.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus
Christ,
the only Son of God,
eternally begotten of the
Father,
God from God, Light from

Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were
made.

For us and for our salvation, he
came down from heaven,
was incarnate from the Holy
Spirit
and the Virgin Mary
and was made man.
For our sake he was crucified
under Pontius Pilate;
he suffered death and was
buried.

On the third day he rose again
in accordance with the
Scriptures;
he ascended into heaven
and is seated at the right hand
of the Father.

He will come again in glory to
judge the living and the dead,
and his kingdom will have no
end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father
and the Son,
who with the Father and the
Son is worshipped and glorified,
who has spoken through the
Prophets.

We believe in one holy catholic
and apostolic Church.

We acknowledge one baptism
for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Intercessions

Please remain standing as we pray for the church and for the world. This, or another response is used:

Lord, in your mercy:
hear our prayer.

The Peace

Please remain standing as the celebrant introduces the Peace.

The peace of the Lord be always with you.

And also with you.

Please remember not to share the peace with one another!

The Liturgy of the Sacrament

The priest says the offertory prayers:

Blessed are you, Lord God of all creation; for through your goodness we have this bread to offer you. Fruit of the earth, and work of human hands, it will become for us the bread of life.

Blessed be God for ever.

Blessed are you, Lord God of all creation; for through your goodness we have this wine to set before you. Fruit of the vine, and work of human hands, it will become our spiritual drink.

Blessed be God for ever.

The Invitation to Prayer is said:

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good, and the good of all his holy Church. Amen.

The priest then prays the Prayer over the Gifts to which we respond:

Amen.

The Eucharistic Prayer

The Lord be with you
and also with you.
Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

The priest praises God for his mighty acts, and we say the Sanctus and Benedictus:

Holy, Holy, Holy Lord,
God of power and might.
Heaven and earth are full of your glory.
Hosanna in the Highest.
Blessed is he comes,
in the name of the Lord.
Hosanna in the Highest.

The priest prays the prayer of consecration, and this acclamation is said:

Great is the mystery of faith:

Christ has died,
Christ is risen,
Christ will come again.

The Prayer continues, leading into the doxology, which ends

... for ever and ever.

Amen.

The priest introduces the Lord's Prayer:

Our Father, who art in heaven
hallowed be thy name;
thy kingdom come; thy will be
done; on earth as it is in
heaven.

Give us this day our daily
bread. And forgive us our
trespasses, as we forgive those
who
trespass against us.

And lead us not into
temptation, but deliver us
from evil.

For thine is the kingdom, the
power and the glory, for ever
and ever. Amen.

Breaking of Bread

The priest breaks the consecrated host:

We break this bread, to share in the
body of Christ.

Though we are many, we are
one body, because we all share
in one bread.

We say the Agnus Dei:

Lamb of God, you take away
the sins of the world:
have mercy on us.

Lamb of God, you take away
the sins of the world;
have mercy on us.

Lamb of God, you take away
the sins of the world:
grant us peace.

Giving of Communion

Behold Lamb of God, who takes
away the sin of the world.

Blessed are those who are called to
his supper.

Lord, I am not worthy to
receive you,
but only say the word, and I
shall be healed.

*During communion, please get up for
your seats one household at a time.*

Post Communion

The Angelus

*We stand as the celebrant prays, to
which we respond.*

Amen.

The Blessing

The Lord be with you.

And also with you.

...and the blessing of God almighty,
the Father, the Son, and the Holy
Spirit,
be among you and remain with you
always.

Amen

The angel of the Lord brought
tidings to Mary:

**and she conceived by the Holy
Spirit.**

Hail Mary full of grace, the Lord is
with thee, blessed art thou among
women, and blessed is the fruit of
thy womb Jesus:

**Holy Mary, Mother of God,
pray for us sinners, now and at
the hour of our death. Amen.**

Behold the handmaid of the Lord.

**Be it unto me according to thy
word.**

Hail Mary...

And the Word was made flesh.

And dwelt among us.

Hail Mary...

Pray for us, O Holy Mother of God,
**that we may be made worthy
of the promises of Christ.**

Notices

The government has changed the advice again about **face coverings**. It is now mandatory that face coverings are worn during Mass from next Sunday. They should only be removed to receive communion. There are disposable masks available for the next couple of weeks, but once these have run out, please remember to bring your own. Hand sanitizer is available for you to use before and after taking off your mask to receive communion, and again to use in replacing it afterwards. There are exemptions to wearing one.

Please remember to leave the building as soon as mass has finished, either through the main doors, or, if you want to stay and chat, out into the garden.

Please pray for **Cosmo Sandham**, Fr Daniel and Elise's son, who will be baptised (a little later than planned) on Saturday. Fr Daniel and Elise are sorry that people from St John's aren't able to join them as they had hoped, but are very grateful for your prayers.

The feast of the **Assumption** falls on Saturday, 15th August. Mass will be said here at 10am.

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