
ST JOHN'S N4

The 29th Sunday in Ordinary Time

Sunday 17th October 2021



Please pray

- For students and those who teach and support them
- For all who fear violence from the state in which they live

Welcome to St John's! This sheet has everything you need to follow what is going on. The writing in italics gives instructions. The text in normal type will be spoken by a priest, reader or other member of the congregation. We all join in with the bold type.

Please stand when the bell rings and the altar party enters.

Opening Hymn

Praise, my soul, the King of heaven;
to his feet thy tribute bring.
Ransomed, healed, restored,
forgiven,
evermore his praises sing.
Alleluia, alleluia!
Praise the everlasting King!

Praise him for his grace and favor
to his people in distress.
Praise him, still the same as ever,
slow to chide, and swift to bless.
Alleluia, alleluia!
Glorious in his faithfulness!

Fatherlike he tends and spares us;
well our feeble frame he knows.
In his hand he gently bears us,
rescues us from all our foes.
Alleluia, alleluia!
Widely yet his mercy flows!

Angels, help us to adore him;
you behold him face to face.
Sun and moon, bow down
before him,
dwellers all in time and space.
Alleluia, alleluia!
Praise with us the God of grace!

In the Name of the Father, and of the Son, and of the Holy Spirit.

Amen.

The Lord be with you.

And also with you.

The Confession

We are invited to call to mind our sins.

Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought, word and deed,
through negligence, through weakness,
through our own deliberate fault.

We are truly sorry
and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past
and grant that we may serve
you in newness of life
to the glory of your name.
Amen.

Absolution

The celebrant prays for the forgiveness of our sins, to which we respond:

Amen.

The Gloria

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,

we praise you for your glory.

Lord Jesus Christ,
only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father:

receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father.
Amen.

The Collect

We remain standing for the Collect, to which we respond:

Amen.

The Liturgy of the Word

First Reading

Isaiah 53:4-end

Surely he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted. But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed. All we like sheep have gone astray; we have all turned to our own way, and the Lord has laid on him the iniquity of us all. He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth. By a perversion of justice he was taken away. Who could have imagined his future? For he was cut off from the land of the living, stricken for the transgression of my people. They made his grave with the wicked and his tomb with the rich,

although he had done no violence, and there was no deceit in his mouth. Yet it was the will of the Lord to crush him with pain. When you make his life an offering for sin, he shall see his offspring, and shall prolong his days; through him the will of the Lord shall prosper. Out of his anguish he shall see light;

he shall find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their iniquities. Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.

This is the Word of the Lord.
Thanks be to God.

We say the Response:

May your love be upon us, O Lord, as we place all our hope in you.

The Word of the Lord is faithful, and all his works done in truth. The Lord loves justice and right and fills the earth with his love. **R**

The Lord looks on those who fear him, on those who hope in his love, to rescue their souls from death, to keep them alive in famine. **R**

Our soul is waiting for the Lord. The Lord is our help and our shield. May your love be upon us, O Lord, as we place all our hope in you. **R**

Second Reading

Hebrews 4:12-end

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honour, but takes it only when called by God, just as Aaron was. So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, 'You are my Son, today I have begotten you'; as he says also in another place, 'You are a priest for ever, according to the order of Melchizedek.' In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

This is the Word of the Lord.
Thanks be to God.

The Gospel

We stand for the Gospel reading.

Alleluia! Alleluia!

The Son of Man came to serve, and to give his life as a ransom for many.

Alleluia!

The Lord be with you.

And also with you.

Hear the Holy Gospel according to Mark.

Glory to you, O Lord.

Mark 10:35-45

And the end of the Gospel:

This is the Gospel of the Lord.

Praise to you, O Christ.

We sit for the sermon.

The Creed

Please stand for the Creed.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made,

of one Being with the Father; through him all things were made.

For us and for our salvation, he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

The Intercessions

In the intercessions, we make this, or another response:

Lord, in your mercy,
hear our prayer.

The Peace

Please remain standing as the celebrant introduces the Peace.

The peace of the Lord be always with you.

And also with you.

Please remember not to share the peace with one another!

The Liturgy of the Sacrament

The priest says the offertory prayers:

Blessed are you, Lord God of all creation; for through your goodness we have this bread to offer you. Fruit of the earth, and work of human hands, it will become for us the bread of life.

Blessed be God for ever.

Blessed are you, Lord God of all creation; for through your goodness we have this wine to set before you. Fruit of the vine, and work of human hands, it will become our spiritual drink.

Blessed be God for ever.

The Invitation to Prayer is said:

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty

Father.

May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good, and the good of all his holy Church. Amen.

The priest then prays the Prayer over the Gifts to which we respond:

Amen.

The Eucharistic Prayer

The Lord be with you
and also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

The priest praises God for his mighty acts, and we say the Sanctus and Benedictus:

Holy, Holy, Holy Lord,
God of power and might.
Heaven and earth are full of
your glory.
Hosanna in the Highest.
Blessed is he who comes,
in the name of the Lord.
Hosanna in the Highest.

The priest prays the prayer of consecration, and this acclamation is said:

Great is the mystery of faith:
Christ has died,
Christ is risen,
Christ will come again.

The Prayer continues, leading into the doxology, which ends

... for ever and ever.

Amen.

The priest introduces the Lord's Prayer:

Our Father, who art in heaven
hallowed be thy name;
thy kingdom come; thy will be
done; on earth as it is in
heaven.

Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who
trespass against us.

And lead us not into
temptation, but deliver us from
evil.

For thine is the kingdom, the
power and the glory, for ever
and ever. Amen.

Breaking of Bread

The priest breaks the consecrated host:
We break this bread, to share in the
body of Christ.

Though we are many, we are
one body, because we all share
in one bread.

We say the Agnus Dei:

Lamb of God, you take away the
sins of the world:
have mercy on us.
Lamb of God, you take away
the sins of the world;
have mercy on us.

Lamb of God, you take away
the sins of the world:
grant us peace.

Giving of Communion

Behold Lamb of God, who takes
away the sin of the world.
Blessed are those who are called to
his supper.

Lord, I am not worthy to
receive you,
but only say the word, and I
shall be healed.

Post Communion

*We stand as the celebrant prays, to
which we respond.*

Amen.

The Blessing

The Lord be with you.
And also with you.

...and the blessing of God almighty,
the Father, the Son, and the Holy
Spirit,
be among you and remain with you
always.

Amen.

Go in the peace of Christ.
Thanks be to God.

Final Hymn

Christ triumphant, ever
reigning,
Saviour, Master, King!
Lord of heaven, our lives
sustaining,
hear us as we sing:

Refrain:
Yours the glory and the crown,
the high renown, the eternal
name.

Word incarnate, truth
revealing,
Son of Man on earth!
power and majesty concealing
by your humble birth: [Refrain]

Suffering servant, scorned, ill-
treated,
victim crucified!
death is through the cross
defeated,
sinners justified: [Refrain]

Priestly king, enthroned for
ever
high in heaven above!
sin and death and hell shall
never
stifle hymns of love: [Refrain]

So, our hearts and voices
raising
through the ages long,
ceaselessly upon you gazing,
this shall be our song: [Refrain]

The Angelus

The angel of the Lord brought
tidings to Mary:
and she conceived by the Holy
Spirit.

Hail Mary full of grace, the Lord is
with thee, blessed art thou among
women, and blessed is the fruit of
thy womb Jesus:
Holy Mary, Mother of God,
pray for us sinners, now and at
the hour of our death. Amen.

Behold the handmaid of the Lord.
Be it unto me according to thy
word.

Hail Mary...

And the Word was made flesh.
And dwelt among us.

Hail Mary...

Pray for us, O Holy Mother of
God,
that we may be made worthy
of the promises of Christ.

Notices

We are going to ask you to continue to wear a face covering if you are able. If you would prefer to sit in a socially distanced way, please take a card with you. You can also take a wristband to indicate clearly to others how closely you wish to interact. Please make sure you return it at the end of the service where it will be quarantined before the next one.

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