
ST JOHN'S N4

Christ the King

Sunday 21st November 2021



Please pray

- For all who do not feel confident in their faith, that their trust in God will grow

Welcome to St John's! This sheet has everything you need to follow what is going on. The writing in the grey italics gives instructions. The text in normal type will be spoken by a priest, reader or other member of the congregation. We all join in with the bold type.

Please stand when the bell rings and the altar party enters.

Opening Hymn

When morning gilds the skies
my heart awaking cries:
may Jesus Christ be praised!
Alike at work and prayer,
to Jesus I repair:
may Jesus Christ be praised!

Whene'er the sweet church bell
peals over hill and dell,
may Jesus Christ be praised!
O hark to what it sings,
as joyously it rings,
may Jesus Christ be praised!

My tongue shall never tire
of chanting with the choir,
may Jesus Christ be praised!
This song of sacred joy,
it never seems to cloy,
may Jesus Christ be praised!

Does sadness fill my mind?
A solace here I find,
may Jesus Christ be praised!
Or fades my earthly bliss?

My comfort still is this,
may Jesus Christ be praised!

The night becomes as day
when from the heart we say:
may Jesus Christ be praised!
The powers of darkness fear
when this sweet chant they
hear:
may Jesus Christ be praised!

Be this, while life is mine,
my canticle divine:
may Jesus Christ be praised!
Sing this eternal song
through all the ages long:
may Jesus Christ be praised!

In the Name of the Father, and of
the Son, and of the Holy Spirit.
Amen.
The Lord be with you.
And also with you.

The Confession

We are invited to call to mind our sins.
Almighty God, our heavenly
Father,
we have sinned against you
and against our neighbour
in thought, word and deed,
through negligence, through
weakness,
through our own deliberate
fault.
We are truly sorry
and repent of all our sins.
For the sake of your Son Jesus

Christ,
who died for us,
forgive us all that is past
and grant that we may serve
you in newness of life
to the glory of your name.
Amen.

Absolution

*The celebrant prays for the forgiveness
of our sins, to which we respond:*
Amen.

The Gloria

Glory to God in the highest,
and peace to his people on
earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you
thanks,
we praise you for your glory.
Lord Jesus Christ,
only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the
world: have mercy on us;
you are seated at the right hand
of the Father:
receive our prayer.
For you alone are the Holy
One, you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

The Collect

*We remain standing for the Collect, to
which we respond:*
Amen.

The Liturgy of the Word First Reading

Daniel 7:9-10, 13, 14

As I watched, thrones were set in
place, and an Ancient One took
his throne; his clothing was white
as snow, and the hair of his head
like pure wool; his throne was fiery
flames, and its wheels were burning
fire. A stream of fire issued and
flowed out from his presence. A
thousand thousand served him, and
ten thousand times ten thousand
stood attending him. The court sat
in judgement, and the books were
opened.
As I watched in the night visions,
I saw one like a human being coming
with the clouds of heaven. And
he came to the Ancient One and
was presented before him. To him
was given dominion and glory and
kingship, that all peoples, nations,
and languages should serve him.
His dominion is an everlasting
dominion that shall not pass away,
and his kingship is one that shall
never be destroyed.

This is the Word of the Lord.
Thanks be to God.

We say the Response:

**The Lord is king,
with majesty enrobed.**

The Lord is king, with majesty
enrobed;
the Lord is robed with might,
and girded round with power. **R**

The world you made firm, not to be
moved;
your throne has stood from of old.
From all eternity, O Lord, you are.
R

Truly your decrees are to be
trusted.
Holiness is fitting to your house,
O Lord, until the end of time. **R**

Second Reading

Revelation 1:4-8

John to the seven churches that are
in Asia:

Grace to you and peace from him
who is and who was and who is to
come, and from the seven spirits
who are before his throne, and from
Jesus Christ, the faithful witness, the
firstborn of the dead, and the ruler
of the kings of the earth.

To him who loves us and freed us
from our sins by his blood, and
made us to be a kingdom, priests
serving his God and Father, to him
be glory and dominion for ever and
ever. Amen.

Psalm Look! He is coming with the clouds;
every eye will see him, even those
who pierced him; and on his account
all the tribes of the earth will wail.
So it is to be. Amen.

'I am the Alpha and the Omega', says
the Lord God, who is and who was
and who is to come, the Almighty.

This is the Word of the Lord.

Thanks be to God.

The Gospel

We stand for the Gospel reading.

Alleluia! Alleluia!

Blessings on him who comes in the
name of the Lord!

Blessings on the coming kingdom of
our father David.

Alleluia!

The Lord be with you.

And also with you.

Hear the Holy Gospel according to
John.

Glory to you, O Lord.

John 18:33-37

And the end of the Gospel:

This is the Gospel of the Lord.

Praise to you, O Christ.

We sit for the sermon.

The Creed

Please stand for the Creed.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,**

of all that is, seen and unseen.
**We believe in one Lord, Jesus
Christ,
the only Son of God,
eternally begotten of the
Father,
God from God, Light from
Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were
made.**

For us and for our salvation, he
came down from heaven,
was incarnate from the Holy
Spirit
and the Virgin Mary
and was made man.
For our sake he was crucified
under Pontius Pilate;
he suffered death and was
buried.

On the third day he rose again
in accordance with the
Scriptures;
he ascended into heaven
and is seated at the right hand
of the Father.

He will come again in glory to
judge the living and the dead,
and his kingdom will have no
end.

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father
and the Son,
who with the Father and the**

Son is worshipped and glorified,
who has spoken through the
Prophets.

**We believe in one holy catholic
and apostolic Church.**

**We acknowledge one baptism
for the forgiveness of sins.**

**We look for the resurrection of
the dead,
and the life of the world to
come. Amen.**

The Intercessions

*In the intercessions, we make this, or
another response:*

May your kingdom come;
Lord, hear our prayer.

The Peace

*Please remain standing as the celebrant
introduces the Peace.*

The peace of the Lord be always
with you.

And also with you.

*Please remember not to share the
peace with one another!*

The Liturgy of the Sacrament

The Invitation to Prayer is said:

Pray, brothers and sisters, that my
sacrifice and yours may be
acceptable to God, the almighty
Father.

**May the Lord accept the
sacrifice at your hands, for the
praise and glory of his name, for
our good, and the good of all
his holy Church. Amen.**

The priest then prays the Prayer over the Gifts to which we respond:

Amen.

The Eucharistic Prayer

The Lord be with you
and also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

The priest praises God for his mighty acts, and we say the Sanctus and Benedictus:

**Holy, Holy, Holy Lord,
God of power and might.
Heaven and earth are full of
your glory.**

**Hosanna in the Highest.
Blessed is he who comes,
in the name of the Lord.
Hosanna in the Highest.**

The priest prays the prayer of consecration, and this acclamation is said:

Great is the mystery of faith:
**Christ has died,
Christ is risen,
Christ will come again.**

The Prayer continues, leading into the doxology, which ends

... for ever and ever.

Amen.

The priest introduces the Lord's Prayer:

**Our Father, who art in heaven
hallowed be thy name;
thy kingdom come; thy will be
done; on earth as it is in
heaven.**

**Give us this day our daily
bread. And forgive us our
trespasses, as we forgive those
who**

**trespass against us.
And lead us not into
temptation, but deliver us
from evil.**

**For thine is the kingdom, the
power and the glory, for ever
and ever. Amen.**

Breaking of Bread

The priest breaks the consecrated host:

We break this bread, to share in the body of Christ.

**Though we are many, we are
one body, because we all share
in one bread.**

We say the Agnus Dei:

**Lamb of God, you take away
the sins of the world:
have mercy on us.**

**Lamb of God, you take away
the sins of the world;
have mercy on us.**

**Lamb of God, you take away
the sins of the world:
grant us peace.**

Giving of Communion

Behold the Lamb of God, who takes away the sin of the world.

Blessed are those who are called to his supper.

**Lord, I am not worthy to
receive you,
but only say the word, and I
shall be healed.**

Post Communion

We stand as the celebrant prays, to which we respond.

Amen.

The Blessing

The Lord be with you.

And also with you.

...and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you
always.

Amen.

Go in the peace of Christ.

Thanks be to God.

Closing Hymn

**Crown him with many crowns,
the Lamb upon his throne.
Hark! How the heavenly anthem
drowns
all music but its own.
Awake, my soul, and sing of him
who died for thee,
and hail him as thy matchless
King**

through all eternity.
**Crown him the virgin's Son,
the God incarnate born,
whose arm those crimson
trophies won
which now His brow adorn;
fruit of the mystic rose,
as of that rose the stem;
the root whence mercy ever
flows,
the Babe of Bethlehem.**

**Crown him the Lord of love,
behold his hands and side,
those wounds, yet visible
above,
in beauty glorified.
No angel in the sky
can fully bear that sight,
but downward bends his
burning eye
at mysteries so bright.**

**Crown him the Lord of peace,
whose power a scepter sways
from pole to pole, that wars
may cease,
and all be prayer and praise.
his reign shall know no end,
and round his pierced feet
fair flowers of paradise extend
their fragrance ever sweet.**

Crown him the Lord of years,
the Potentate of time,
Creator of the rolling spheres,
ineffably sublime.
all hail, Redeemer, hail!
For thou has died for me;
thy praise and glory shall not
fail
throughout eternity.

The Angelus

The angel of the Lord brought
tidings to Mary:
and she conceived by the Holy
Spirit.

Hail Mary full of grace, the Lord is
with thee, blessed art thou among
women, and blessed is the fruit of
thy womb Jesus:
**Holy Mary, Mother of God,
pray for us sinners, now and at
the hour of our death. Amen.**

Behold the handmaid of the Lord.
**Be it unto me according to thy
word.**
Hail Mary...

And the Word was made flesh.
And dwelt among us.
Hail Mary...

Pray for us, O Holy Mother of
God,
**that we may be made worthy
of the promises of Christ.**

Notices

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