

## Remembrance Sunday in Ordinary Time Sunday, 8<sup>th</sup> November 2020



**Please pray for**

- for those who have fought, and continue to fight in wars around the world.
- for peace in areas of conflict.

Welcome to the online Remembrance Sunday Requiem Mass from St John's. This booklet will help you to follow the service, but the words that you need will also appear on the screen.

*Mass begins with the Act of Remembrance.*

### Act of Remembrance

They shall grow not old,  
as we that are left grow old;  
age shall not weary them,  
nor the years condemn.  
At the going down of the sun,  
and in the morning,  
we will remember them.  
**we will remember them.**

*The two minute silence is kept.*

Ever-living God, we remember those whom you have gathered from the storm of war into the peace of your presence;  
may that same peace calm our fears, bring justice to all peoples and establish harmony among the nations,  
through Jesus Christ our Lord,  
**Amen.**

### The Collect

Almighty Father,  
whose will is to restore all things in your beloved Son, the King of all:  
govern the hearts and minds of those in authority,

and bring the families of the nations, divided and torn apart by the ravages of sin,  
to be subject to his just and gentle rule;  
who is alive and reigns with you, in the unity of the Holy Spirit,  
one God, now and for ever.

**Amen.**

### The Liturgy of the Word First Reading

*Wisdom of Solomon 6:12-16*  
Wisdom is radiant and unfading,  
and she is easily discerned by those who love her,  
and is found by those who seek her.  
She hastens to make herself known to those who desire her.  
One who rises early to seek her will have no difficulty,  
for she will be found sitting at the gate.  
To fix one's thought on her is perfect understanding,  
and one who is vigilant on her account will soon be free from care,  
because she goes about seeking those worthy of her,  
and she graciously appears to them in their paths,  
and meets them in every thought.

This is the Word of the Lord.  
**Thanks be to God.**

*Please join in with the response.*

**For you my soul is thirsting,  
O God, my God.**

O God, you are my God, for you I  
long;  
for you my soul is thirsting.  
My body pines for you  
like a dry, weary land without water.

**R**

So I gaze on you in the sanctuary  
to see your strength and your glory.  
For your love is better than life,  
my lips will speak your praise. **R**

So I will bless you all my life,  
in your name I will lift up my hands.  
My soul shall be filled as with a  
banquet,  
my mouth shall praise you with joy.

**R**

On my bed I remember you  
on you I muse through the night  
for you have benen my help:  
in the shadow of your wings I  
rejoice. **R**

### **Second Reading**

*1 Thessalonians 4:13-end*

But we do not want you to be  
uninformed, brothers and sisters,  
about those who have died, so that  
you may not grieve as others do  
who have no hope. For since we  
believe that Jesus died and rose  
again, even so, through Jesus, God

**Psalm** will bring with him those who have  
died. For this we declare to you  
by the word of the Lord, that we  
who are alive, who are left until  
the coming of the Lord, will by no  
means precede those who have died.  
For the Lord himself, with a cry  
of command, with the archangel's  
call and with the sound of God's  
trumpet, will descend from heaven,  
and the dead in Christ will rise first.  
Then we who are alive, who are  
left, will be caught up in the clouds  
together with them to meet the  
Lord in the air; and so we will be  
with the Lord for ever. Therefore  
encourage one another with these  
words.

This is the Word of the Lord.

**Thanks be to God.**

### **The Gospel**

Alleluia, alleluia!

Stay awake and stand ready,  
because you do not know the hour  
when the Son of Man is coming.

**Alleluia!**

The Lord be with you.

**And also with you.**

Hear the Holy Gospel according to  
Luke.

**Glory to you, O Lord.**

*Matthew 25:1-13*

## The Sermon

'Then the kingdom of heaven will be like this. Ten bridesmaids took their lamps and went to meet the bridegroom. Five of them were foolish, and five were wise. When the foolish took their lamps, they took no oil with them; but the wise took flasks of oil with their lamps. As the bridegroom was delayed, all of them became drowsy and slept. But at midnight there was a shout, "Look! Here is the bridegroom! Come out to meet him." Then all those bridesmaids got up and trimmed their lamps. The foolish said to the wise, "Give us some of your oil, for our lamps are going out." But the wise replied, "No! there will not be enough for you and for us; you had better go to the dealers and buy some for yourselves." And while they went to buy it, the bridegroom came, and those who were ready went with him into the wedding banquet; and the door was shut. Later the other bridesmaids came also, saying, "Lord, lord, open to us." But he replied, "Truly I tell you, I do not know you." Keep awake therefore, for you know neither the day nor the hour.

*And the end of the Gospel:*

This is the Gospel of the Lord.

Praise to you, O Christ.

*The Sermon is followed by the Creed.*

## The Creed

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus  
Christ,  
the only Son of God,  
eternally begotten of the  
Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were  
made.  
For us and for our salvation, he  
came down from heaven,  
was incarnate from the Holy  
Spirit  
and the Virgin Mary  
and was made man.  
For our sake he was crucified  
under Pontius Pilate;  
he suffered death and was  
buried.  
On the third day he rose again  
in accordance with the  
Scriptures;  
he ascended into heaven  
and is seated at the right hand  
of the Father.  
He will come again in glory to**

judge the living and the dead,  
and his kingdom will have no  
end.

We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father  
and the Son,  
who with the Father and the  
Son is worshipped and glorified,  
who has spoken through the  
Prophets.

We believe in one holy catholic  
and apostolic Church.

We acknowledge one baptism  
for the forgiveness of sins.

We look for the resurrection of  
the dead,  
and the life of the world to  
come. Amen.

### The Intercessions

*We pray for the church and for the  
world. This response is used:*

may God give peace.  
God give peace.

### The Peace

The peace of the Lord be always  
with you.  
And also with you.

## The Liturgy of the Sacrament

Blessed are you, Lord God of all  
creation,  
for through your goodness we have  
received  
the bread we offer you:  
fruit of the earth and work of human  
hands,  
it will become for us the bread of  
life.

**Blessed be God for ever.**

Blessed are you, Lord God of all  
creation,  
for through your goodness we have  
received  
the wine we offer you:  
fruit of the vine and work of human  
hands,  
it will become our spiritual drink.

**Blessed be God for ever.**

*The Invitation to Prayer is said:*

Pray, brothers and sisters, that my  
sacrifice and yours may be  
acceptable to God, the almighty  
Father.

**May the Lord accept the  
sacrifice at your hands, for the  
praise and glory of his name, for  
our good, and the good of all  
his holy Church. Amen.**

*The priest then prays the Prayer over  
the Gifts to which we respond:*

**Amen.**

## The Eucharistic Prayer *The priest introduces the Lord's Prayer:*

The Lord be with you  
and also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our  
God.

It is right to give thanks and  
praise.

*The priest praises God for his mighty  
acts, and we say the Sanctus and  
Benedictus:*

Holy, Holy, Holy Lord,  
God of power and might.  
Heaven and earth are full of  
your glory,  
Hosanna in the Highest.  
Blessed is he who comes in the  
name  
of the Lord.  
Hosanna in the Highest.

*The priest prays the prayer of  
consecration, and this acclamation is  
said:*

Great is the mystery of faith:  
Christ has died,  
Christ is risen,  
Christ will come again.

*The Prayer continues, leading into the  
doxology, which ends*

... for ever and ever.  
Amen.

Our Father, who art in heaven  
hallowed be thy name;  
thy kingdom come; thy will be  
done; on earth as it is in  
heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who  
trespass against us.  
And lead us not into  
temptation, but deliver us from  
evil.  
For thine is the kingdom, the  
power and the glory, for ever  
and ever. Amen.

### Breaking of Bread

*The priest breaks the consecrated host:*

We break this bread, to share in the  
body of Christ.

Though we are many, we are  
one body, because we all share  
in one bread.

*We say the Agnus Dei:*

Lamb of God, who takes away  
the sin of the world: have  
mercy on us.  
Lamb of God, who takes away  
the sin of the world: have  
mercy on us.  
Lamb of God, who takes away  
the sin of the world: grant us  
peace.

## Giving of Communion

Behold Lamb of God, who takes away the sin of the world.  
Blessed are those who are called to his supper.

Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed.

*During communion, you are invited to make and act of Spiritual Communion.*

## Act of Spiritual Communion

My Jesus,  
I believe that You are present in the Most Holy Sacrament.  
I love You above all things, and I desire to receive You into my soul.  
Since I cannot at this moment receive You sacramentally, come spiritually into my heart.  
I embrace You as if You were already there  
and unite myself wholly to You.  
Never permit me to be separated from You.  
Amen

## Post Communion

*We the celebrant prays, to which we respond.*

Amen.

## Blessing and Dismissal

The Lord be with you.  
And also with you.

...and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

Amen.

Go in the peace of Christ.  
Thanks be to God.

## A Prayer for the Week

*We are encouraged to use this prayer to pray for the nation at 6pm each day this week.*

Loving God,  
at this time of crisis  
when so many are suffering,  
we pray for our nation and our world.  
Give our leaders wisdom,  
our Health Service strength,  
our people hope.  
Lead us through these parched and difficult days  
to the fresh springs of joy and comfort  
that we find in Jesus Christ our Lord.  
Amen.

