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# ST JOHN'S N4

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## Requiem Mass

for the repose of the soul of  
Her Majesty Queen Elizabeth



Friday, 9<sup>th</sup> September 2022

Welcome to St John's! This sheet has everything you need to follow what is going on. The writing in the grey italics gives instructions. The text in normal type will be spoken by a priest, reader or other member of the congregation. We all join in with the bold type.

*Please stand when the bell rings and the altar party enters.*

## Opening Sentence

'I am the resurrection and the life', says the Lord. 'Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die.'

In the Name of the Father, and of the Son, and of the Holy Spirit.

**Amen.**

The Lord be with you.

**And also with you.**

## The Confession

*We are invited to call to mind our sins.*

You raise the dead to life in the Spirit:

Lord, have mercy.

**Lord, have mercy.**

You bring pardon and peace to the broken in heart:

Christ, have mercy.

**Christ, have mercy.**

You make one by your Spirit the torn and divided:

Lord, have mercy.

**Lord, have mercy.**

## Absolution

May God our Father forgive us our sins  
and bring us to the eternal joy of his kingdom, where dust and ashes have  
no dominion.

**Amen.**

## The Collect

*We remain standing for the Collect, to which we respond:*

Merciful Father and Lord of all life, we praise you that we are made in your image and reflect your truth and light. We thank you for the life of our late Sovereign Lady Queen Elizabeth, for the love she received from you and showed among us. Above all, we rejoice at your gracious promise to all your servants, living and departed, that we shall rise again at the coming of Christ. And we ask that in due time we may share with your servant Elizabeth that clearer vision promised to us in the same Christ our Lord; who is alive and reigns with you and the Holy Spirit, one God, world without end.

**Amen.**

## The Liturgy of the Word

### First Reading

*Lamentations 3:22-26, 31-33*

The steadfast love of the Lord never ceases, his mercies never come to an end; they are new every morning; great is your faithfulness.

‘The Lord is my portion,’ says my soul, ‘therefore I will hope in him.’

The Lord is good to those who wait for him, to the soul that seeks him.

It is good that one should wait quietly for the salvation of the Lord.

For the Lord will not reject for ever.

Although he causes grief, he will have compassion

according to the abundance of his steadfast love; for he does not willingly afflict or grieve anyone.

This is the Word of the Lord.

**Thanks be to God.**

### Psalm

*We say the Response:*

**Our help is in the name of the Lord, who made heaven and earth.**

I lift up my eyes to the mountains;

from where shall come my help.

My help shall come from the Lord

who made heaven and earth. **R**

May God never allow you to stumble!

Let your guard not sleep.  
Behold, neither sleeping nor slumbering,  
Israel's guard. **R**

The Lord is your guard and your shade;  
and stands at your right.  
By day the sun shall not smite you  
nor the moon in the night. **R**

The Lord will guard you from evil,  
and will guard your soul.  
The Lord will guard your going and coming  
both now and for ever. **R**

## Second Reading

*2 Corinthians 4:16-4*

So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal.

For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens. For in this tent we groan, longing to be clothed with our heavenly dwelling— if indeed, when we have taken it off we will not be found naked. For while we are still in this tent, we groan under our burden, because we wish not to be unclothed but to be further clothed, so that what is mortal may be swallowed up by life.

This is the Word of the Lord.  
**Thanks be to God.**

*We stand for the Gospel reading.*

Alleluia! Alleluia!

'It is the will of him who sent me', says the Lord,  
'that I should lose none of all that he has given me, but raise them up on  
the last day'

**Alleluia!**

The Lord be with you.

**And also with you.**

Hear the Holy Gospel according to John

**Glory to you, O Lord.**

*John 6:35-40*

Jesus said to them, 'I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty. But I said to you that you have seen me and yet do not believe. Everything that the Father gives me will come to me, and anyone who comes to me I will never drive away; for I have come down from heaven, not to do my own will, but the will of him who sent me. And this is the will of him who sent me, that I should lose nothing of all that he has given me, but raise it up on the last day. This is indeed the will of my Father, that all who see the Son and believe in him may have eternal life; and I will raise them up on the last day.'

*And the end of the Gospel:*

This is the Gospel of the Lord.

**Praise to you, O Christ.**

*We sit for the sermon.*

## The Intercessions

*In the intercessions, we make this, or another response:*

Lord, in your mercy.

**hear our prayer.**

## The Peace

*Please remain standing as the celebrant introduces the Peace.*

The peace of the Lord be always with you.

**And also with you.**

Let us offer one another a sign of peace.

## The Liturgy of the Sacrament

*The Invitation to Prayer is said:*

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

**May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good, and the good of all his holy Church. Amen.**

*The priest then prays the Prayer over the Gifts to which we respond:*

**Amen.**

## The Eucharistic Prayer

The Lord be with you  
and also with you.

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give thanks and praise.**

*The priest praises God for his mighty acts, and we say the Sanctus and Benedictus:*

**Holy, Holy, Holy Lord,  
God of power and might.  
Heaven and earth are full of your glory.  
Hosanna in the Highest.  
Blessed is he who comes,  
in the name of the Lord.  
Hosanna in the Highest.**

*The priest prays the prayer of consecration, and this acclamation is said:*

Great is the mystery of faith:

**Christ has died,  
Christ is risen,  
Christ will come again.**

*The Prayer continues, leading into the doxology, which ends:*

... for ever and ever.

**Amen.**

*The priest introduces the Lord's Prayer:*

**Our Father, who art in heaven hallowed be thy name;  
thy kingdom come; thy will be done; on earth as it is in  
heaven.**

**Give us this day our daily bread. And forgive us our trespasses, as  
we forgive those who  
trespass against us.**

**And lead us not into  
temptation, but deliver us from evil.**

**For thine is the kingdom, the power and the glory, for ever and  
ever. Amen.**

**Breaking of Bread**

*The priest breaks the consecrated host:*

**We break this bread, to share in the body of Christ.**

**Though we are many, we are one body, because we all share in one  
bread.**

*We sing the Agnus Dei:*

**Lamb of God, you take away the sins of the world:  
have mercy on us.**

**Lamb of God, you take away  
the sins of the world;  
have mercy on us.**

**Lamb of God, you take away the sins of the world:  
grant us peace.**

**Giving of Communion**

**Behold Lamb of God, who takes away the sin of the world.**

**Blessed are those who are called to his supper.**

**Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed.**

*If you are baptised in the name of the Trinity, and are used to receiving  
communion, you are very welcome to do so here. Otherwise, you may like to come  
forward for a blessing. Please just bow your head as the priest comes to you.*

## Post Communion

*We stand as the celebrant prays:*

Father in Heaven, whose Church on earth is a sign of your heavenly peace, an image of the new and eternal Jerusalem: grant to us in the days of our pilgrimage that, fed with the living bread of heaven and united in the body of your Son, we may be the temple of your presence, the place of your glory on earth, and a sign of your peace in the world; through Jesus Christ, our Lord.

**Amen.**

## The Blessing

The Lord be with you.

**And also with you.**

God grant to the living, grace; to the departed, rest;  
to the Church, the King, the Commonwealth, and all humankind,  
peace and concord;  
and to us and all his servants, life everlasting; and the blessing of God  
almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.

**Amen.**

Go in the peace of Christ.

**Thanks be to God.**